

Email Application

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Mon 4/25/2022 11:14 AM

To: Carrie Clark <cclark@bransonmo.gov>



PLANNING & DEVELOPMENT DEPARTMENT / "Community Development"

Engineering | Planning | Building | Code Enforcement

Annexation - Undeveloped

Address: 2200 STATE HWY 376

Description: Voluntary annexation of 4 acres adjacent to city limits

AX22-000001

Application Date: 04/19/2022

Application Information*:

Applicant Name	Todd Chandler
Applicant Email	todd.chandler@madridcpwg.com
Applicant Address	131 Industrial Park Drive, Suite 1 Hollister MO 65672
Applicant Company Name	CPWG Engineering
Applicant Company Address	131 Industrial Park Drive Suite 1 Hollister MO 65672
Applicant Home Phone	
Applicant Cell Phone	(816) 519-1601
Applicant Work Phone	(417) 320-6065
Are you the property owner?	No
Would you like to add additional team members?	Yes
Additional Team Member 1 Name	David Cushman
Additional Team Member 1 Email	rcole@cushmanproperties.com
Additional Team Member 1 Address	1015 State Hwy 248 Suite G Branson Mo 65616
Additional Team Member 1 Company Name	White River Investments, LLC
Additional Team Member 1 Company Address	PO Box 1631 Branson, Mo 65615
Additional Team Member 1 Home Phone	(417) 334-0482
Additional Team Member 1 Cell Phone	(417) 527-0685
Additional Team Member 1 Work Phone	(417) 334-0482
Additional Team Member 2 Name	ALL PARK SOLUTIONS LLC
Additional Team Member 2 Email	
Additional Team Member 2 Address	PO BOX 1631 BRANSON MO 65615
Additional Team Member 2 Company Name	
Additional Team Member 2 Company Address	
Additional Team Member 2 Home Phone	
Additional Team Member 2 Cell Phone	
Additional Team Member 2 Work Phone	
Additional Team Member 3 Name	David Cushman
Additional Team Member 3 Email	david@cushmanproperties.com
Additional Team Member 3 Address	PO Box 1631 Branson MO 65616
Additional Team Member 3 Company Name	
Additional Team Member 3 Company Address	
Additional Team Member 3 Home Phone	
Additional Team Member 3 Cell Phone	
Additional Team Member 3 Work Phone	(417) 334-0482
Briefly describe current use	Undeveloped
Are there deed restrictions?	No
Legal Description (plain text only)	A Parcel of land located in part of the SE1/4 of the NW1/4 of Section 34, Township 23 North, Range 22 West, 5th P.M., more particularly described as follows: BEGINNING at the Northeast corner of the SE1/4 of the NW1/4 of said Section 34; Thence S01°32'37"W along the East line of the SE1/4 of the NW1/4 of said Section 34, a distance of 758.93 feet to the Northerly right-of-way line of State Highway No. 376; THENCE Southwesterly along a non-tangential curve to the left, along said right-of-way line, a distance of 0.86 feet, said curve

having a radius of 617.96 feet and a sub-chord of S68°17'04"W, 0.86 feet;
THENCE N83°33'11"W continuing along said right-of-way line, a distance of 184.16 feet;
THENCE N20°44'20"W, a distance of 182.79 feet to the West line of a tract conveyed to Gregory Brent Gilley as recorded in Book 315, Page 4651 of the Taney County Deed Records;
THENCE N02°07'20"E along the West line of said Gilley tract, a distance of 115.96 feet;
THENCE Northeasterly along the arc of a curve to the left, continuing along the West line of said Gilley tract, a distance of 202.04 feet, said curve having a radius of 2227.17 and a chord of N02°39'32"E, 201.97 feet;
THENCE N00°14'43"W, continuing along the West line of said Gilley tract, a distance of 46.25 feet;
THENCE Northwesterly along the arc of a curve to the left, continuing along the West line of said Gilley tract, a distance of 142.88, said curve having a radius of 185.68 feet and a chord of N22°06'17"W, 139.38 feet;
THENCE N45°53'56"E continuing along the West line of said Gilley tract, a distance of 112.91 feet to the North line of the SE1/4 of the NW1/4 of said Section 34;
THENCE S88°55'53"E along the North line of the SE1/4 of the NW1/4 of said Section 34, a distance of 226.91 feet to the point of beginning. Contains 4.259 acres, more or less.

* Only fields that were populated are shown

Documents:

Attach a recent copy of the W: [All Park Solutions Warranty Deed \(Filed\).pdf](#)
Attach property owner acknowl: [All Park Solutions Owner Acknowledgement.pdf](#)
Applicant Signature: [signature.png](#)
Email: [Blank Email Template.htm](#)
Merge Document: [Legal Verification.pdf](#)
Email: [Blank Email Template.htm](#)
Merge Document: [Signed petition.pdf](#)
Merge Document: [Legal Verification.pdf](#)
Merge Document: [Signed Petition.pdf](#)
Email: [Notice of Public Hearing - Board of Aldermen.htm](#)
Merge Document: [NN Notice.JPG](#)
Merge Document: [NN List for 2200 376.xlsx](#)
Email: [Notice of Public Hearing - Board of Aldermen.htm](#)
Email: [Notice of Public Hearing - Board of Aldermen.htm](#)
Email: [Notice of Public Hearing - Board of Aldermen.htm](#)
Merge Document: [Signed Legal Proof.pdf](#)
Email: [Planning Application Payment Required.htm](#)